



Central Kansas District 4-H Ambassador Application

Due September 30, 2026, 5 p.m. Either Extension Office

Name: _____ Birth Date: _____

Address: _____ City, State, Zip: _____

Email: _____ Phone Number: () _____

Parent/Guardians Names: _____

4-H Club: _____ Years in 4-H: _____

Year in School (8th grade and up): _____ Name of School: _____

T-Shirt Size: _____ Polo Shirt Size: _____

When does your 4-H Club meet (ex: 3rd Monday of the month @ 7 p.m.)? _____

Please answer the following questions, honestly, in the space provided.

Why do you want to be an Ambassador?

List and describe your public speaking experiences. (4-H and non-4-H)

Please describe your ability to work with people, handling responsibility and initiative. List experiences to support your description.

What has been your most rewarding 4-H experience and why?

List and describe your leadership experiences in 4-H and other organizations.

As a person of character who is trustworthy, responsible and fair, I have personally prepared this application to the best of my ability and certify that it accurately reflects my work. I will respect the judge's final decision.

Applicant Signature: _____ Date: _____

If application is emailed, a typed signature will be accepted.